

Grant Local Emergency Planning Committee  
108 South Glenn, Ulysses, KS 67880  
620-356-4430

Date: March 23, 2017 Time: 9:30 AM

Location: Grant County Courthouse basement training room

**Agenda**

1. Roll Call- sign roster
2. Approval of Minutes the February 23, 2017 Meeting
3. Communications/Mail
4. Old (Unfinished) Business
  - a. National Weather Service Training
  - b. Tier II Reports 101 facility reports including 15 EHS locations
  - c. Kansas Pipeline Association meeting in Hugoton March 7<sup>th</sup> was attended by John Crosby, Terry Crosby, and Vivian Button. Several attended the contractor meeting that was held earlier in the day.
5. New Business
  - a. Dusty Horwitt, Partnership For Policy Integrity Tier II request.
  - b. Hospital EOC Environment of Care What EOC means to some
  - c. set up Exercise Committee meeting
  - d. Whole community preparedness presentation report issue 6,7,8
  - e. Clark Co Firefighters, EMS and Volunteers Appreciation Hamburger Feed and Dance Saturday April 29 at 6pm to Midnight at Ashland KS
  - f. Spill reports 7from WebEOC
  - g. Spring Cleanup April 24 to 29 (City 24 to 28 pickup tree limbs 17 to 21<sup>st</sup>)
  - h. KDOT contact number list
  - i. Clark County AAR
  - j. "An Evening of Community Safety tips"-review flier, set up committee meeting. 5-11-2017 6:30pm
  - k. other discussions
6. Upcoming training See KDEM page
  - a. **AWR-209** Working with the Media: A Short Course for Rural First Responders 3-28 at Park City
  - b. ICS 300 June 13 & 14 and 400 July 19-20 at Dodge City
  - c. ID-006-RESP-SWAT LE Tactical Operations for Terrorism 4-17-21 Lindsborg
  - d. G290 Basic Public Information Officer April 13-14 Garden City
  - e. ICS 300 Liberal May 15-16 and 400 May 17-18 Liberal
  - f. WebEOC Basics and spill Database Wichita April 19 8AM and 1PM-- ½ day
7. Special Presentation –
8. Public Comments
9. Date, time, place next regular meeting April 27, 2017 at 9:30am at Grant County Courthouse basement training room
10. Adjournment